
Saturday, April 22, 2017
2:00 - 3:30 PM, 501 Cathedral of Learning
Post-keynote reception from 3:30 - 4:30 PM

In this lecture, I will explore some aspects of African religious traditions that highlight the importance of a deeper understanding and interpretation of material culture, embodied knowledge and practices, and relationality. While texts and myths are incredibly valuable, I have argued that a significant entry into the understanding of African religion is through praxis - the lived traditions that are embodied in sacred festivals and rituals, and the material culture that animates these traditions. Indeed, in the past decades, even scholars of the so-called world religions have turned to these approaches to provide a more in-depth understanding of their respective traditions. Based on a deeper understanding of Yoruba religions in West Africa and the diaspora, I will illustrate how the devotees and the deities themselves deploy the metaphors and symbols of the body and materiality to ground the meaning of the sacred in concrete context.

Bio: Jacob K. Olupona is Professor of African Religious Traditions at the Harvard University Divinity School, with a joint appointment as Professor of African and African American Studies in the Faculty of Arts and Sciences at Harvard University. His research ranges across African spirituality and ritual practices, spirit possession, Pentecostalism, Yoruba festivals, animal symbolism, icons, phenomenology, African immigrant religions, and religious pluralism. His books include Oôrâ Devotion as World Religion: The Globalization of Yorùbá Religious Culture (University of Wisconsin Press), City of 201 Gods: Ìlé-Ifé in Time, Space, and the Imagination (University of California Press), and African Immigrant Religions in America (NYU Press), among others. Olupona has received grants from the Guggenheim Foundation, the American Philosophical Society, the Ford Foundation, the Davis Humanities Institute, the Rockefeller Foundation, the Wenner-Gren Foundation, and the Getty Foundation. He has also served as president of the African Association for the Study of Religion.